SURA
Yasin
JOURNAL

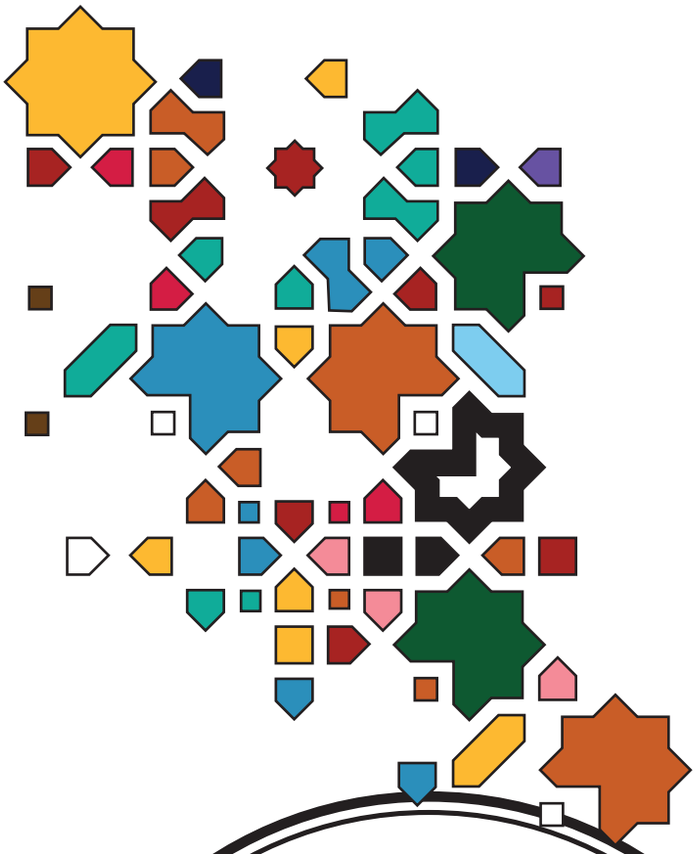
FAVOURITE HADITH THAT I LIVE BY...

A LITTLE BIT ABOUT *Me*

MY NAME IS...

MY NAME MEANS...

I LIVE IN...



O God,
I ask from You
the best in Your knowledge,

So bless Muhammad and his Household
and decree for me the best!

Inspire us with knowledge to choose the best
and make that a means to being pleased

With what You have decreed for us
and submitting to what
You have decided!

IMAM ZAIN-UL-ABIDEEN (a)
HIS SUPPLICATION IN ASKING FOR THE BEST
SAHIFA SAJJADIYYA, DUA 33

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

IN THE NAME OF ALLAH, THE MOST GRACIOUS AND THE MOST MERCIFUL

INTRODUCTION

The month of Ramadan is here! This year, we are going to take a closer look at the heart of the Quran, Sura Yasin. This Sura is one of the most commonly recited ones, and is one that we all start learning as children from when we are young. But although many of us may even be able to recite it off by memory, do we know what we are saying?

In this book, we will be delving into the meaning behind this amazing Sura. The Sura will be broken down into five sections and in each section, we will look deeper into the concepts that are being taught to us by Allah (swt), and why.

As always, we will be making the learning fun and interactive! There will be suggested activities to do for each section, Kahoot! quizzes to play to cement the learning, and a closer look will be taken at different Quranic Arabic words throughout to help build on our vocabulary of the Holy Book.

A variety of different resources were used for the book, with the main one being Understanding Surah Yasin by Sheikh Bahmanpour. The translation of the Sura used is by Ali Quli Qarai. A special thanks goes to Sheikh Mohammed Al-Hilli for taking the time to look through the book and add his wisdom to it!

We pray that Allah (swt) gives us all the tawfeeq to recite this Sura with understanding, and then apply the teachings into our lives, Insha'Allah.

Is the 36th Sura in the Quran

Has 83 verses

Is the 41st Sura to be revealed to the Prophet

Was revealed in Makkah

SURA Yasin

The main themes are:

- Guidance from Allah (swt) helps us to reach our full potential
- Habib, the believer of Antioch
- Reflection on creation
- Inevitability of the Day of Judgement

> For everything there is a heart and the heart of the Qur'an is Yasin.
>
> PROPHET MUHAMMAD (PBUH)

WHY IS IT CALLED THE HEART OF THE QURAN?

Because it contains the main themes of the teachings of the whole Quran. It's the Quran in a nutshell! It contains all the lessons we need to lead a good life.

Heart is *Qalb* in Arabic. *Qalb* comes from *Qalaba* – to turn. This is why we are recommended to recite Sura Yasin every day – so we keep TURNING back to Him!

DID YOU KNOW?

this Sura has more than one name...

It is also called *Dafi'ah* (that which repels) because reciting it repels evil and indecency from your life and character.

It is also called *Mu'ammimah* (generaliser) because it brings the good of this life and the next for the one who recites it in an overall, complete manner

The most famous name is Yasin, because it begins with the letters Ya and Sin.

BENEFITS OF THE RECITATION OF SURA *Yasin*

1 SINS

Sins are forgiven. The Prophet (pbuh) said:

> Whoever recites Sura Yasin at night seeking the pleasure of Allah, he will be forgiven that night.

and he has also said that:

> No worshipper would recite it for the sake of God and seeking the Final Abode, unless all their sins are forgiven...

BENEFITS OF THE RECITATION OF SURA Yasin

2 ILLNESSES

Cures a thousand illnesses

3 PROTECTION AND PROVISION

For protection and to be provided for. The 6th Imam (a) said that:

> ...whoever recites it before going to sleep or during the day before sunset, will be among those who are protected and provided for during their day until night.

4 RECITING QURAN

Reward of reciting the whole Quran 12 times:

> Whoever recites Yasin for the pleasure of God, God forgives them and they will be rewarded the reward of reciting the whole Quran twelve times...
>
> PROPHET MUHAMMAD (PBUH)

5 PERFORMING HAJJ

Reward of performing 20 Hajj

IMPORTANT NOTE:

These full benefits will only come if...

- the sura is READ...
- the sura is UNDERSTOOD...
- and the sura's lessons are IMPLEMENTED! Insha'Allah

6 FORGIVENESS

Forgiveness for the people who are dying or have died: The Prophet (pbuh) said:

> If it is recited for a dying person, the angels would descend on him, ten angels for every letter of it, lining before him and asking forgiveness for him. They witness his departure, take part in his funeral, pray on his body and will be present in his burial.

We have also been told by the Prophet (pbuh) to

> recite it over your deceased ones.

Can you find and highlight two places where the ahadith highlight the intention with which we should recite Sura Yasin? What is it?

_____

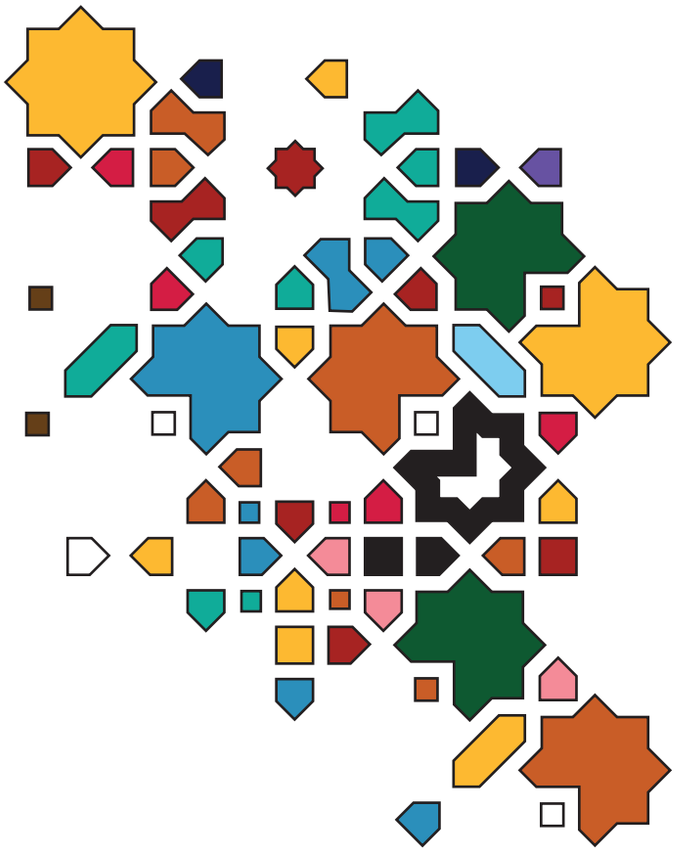
_____

_____

_____

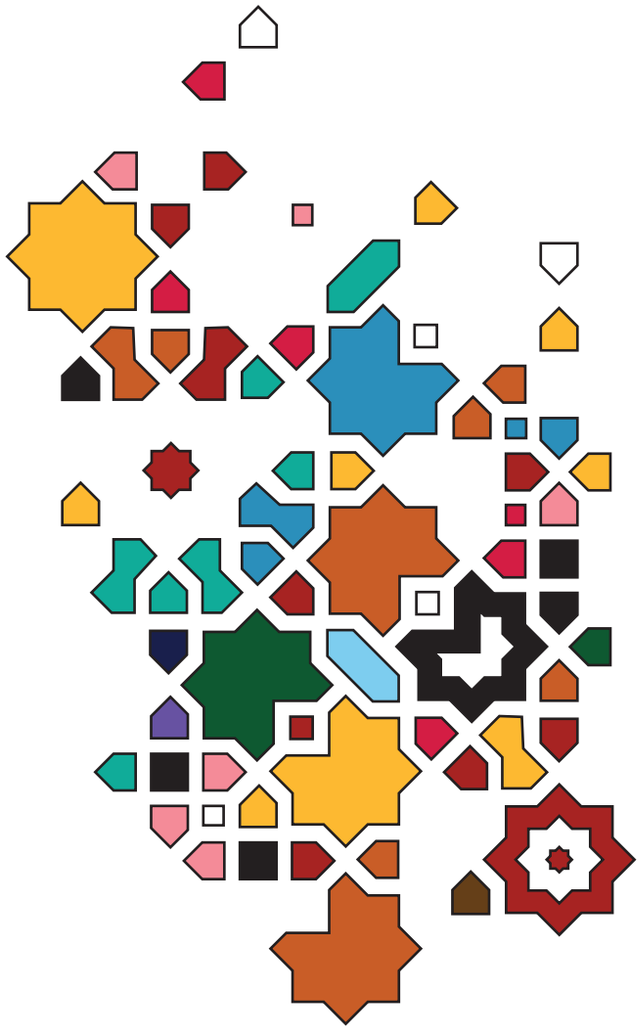
Next time you recite this Sura, don't forget to make sure you don't do it just out of habit – make sure you do it for this intention!

As we can see, reciting Sura Yasin over those who have passed away sends them blessings and spiritual gifts. However, the reciter gets even more benefits because when we remember death and our loved ones who have passed away, we should start thinking about our own lives, how we will eventually go back to Allah (swt)(swt) too, and how we should be making the most of our purpose in life right now.



SECTION ONE

THE MESSAGE AND THE MESSENGER
[AYATS 1 – 12]



بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

IN THE NAME OF ALLAH, THE MOST GRACIOUS AND THE MOST MERCIFUL

يس

{ 1 } Yā Sīn!

وَالْقُرْآنِ الْحَكِيمِ

{ 2 } By the Wise Quran,

إِنَّكَ لَمِنَ الْمُرْسَلِينَ

{ 3 } you are indeed one of the apostles,

عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

{ 4 } on a straight path.

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ

{ 5 } [It is a scripture] sent down gradually from the All-mighty, the All-merciful

لِتُنْذِرَ قَوْمًا مَا أُنْذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ

{ 6 } that you may warn a people whose fathers were not warned, so they are oblivious.

لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ

{ 7 } The word has certainly become due against most of them, so they will not have faith.

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ

{ 8 } Indeed We have put iron collars around their necks, which are up to the chins, so their heads are upturned.

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا

فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ

{ 9 } And We have put a barrier before them and a barrier behind them,
then We have blind-folded them, so they do not see.

وَسَوَاءٌ عَلَيْهِمْ أَأَنْذَرْتَهُمْ أَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُونَ

{ 10 } It is the same to them whether you warn them or do not warn them, they will not have faith.

إِنَّمَا تُنْذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَٰنَ بِالْغَيْبِ ۖ
فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ

{ 11 } You can only warn someone who follows the Reminder and fears the All-beneficent in secret; so give him the good news of forgiveness and a noble reward.

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ ۚ
وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُبِينٍ

{ 12 } Indeed it is We who revive the dead and write what they have sent ahead and their effects [which they left behind], and We have figured everything in a manifest Imam.

Quranic VOCABULARY

Can you find these words in the section above?
Highlight the word in the verse.

1. *Yasin*
2. *Tundhir* Warn
3. Quran
4. *Saddan* Barrier
5. *Haqq* The Word
6. *Raheem* All-Merciful
7. *Aziz* All-Mighty
8. *Abaaoohum* Fathers
9. *Aghlaalan* Iron Collars
10. *Mursaleen* Apostles
11. *Hakeem* Wise
12. *Qadamu* Effects (Footprints)
13. *Sirat Mustaqeem* Straight Path
14. *Sawaaun* Same
15. *Ghafiloon* Oblivious

QUESTIONS

Yasin is made up of two letters and is known as disjointed letters – the interpretation of these are not known for sure, although there are many theories. Do you know how many other Surahs in the Quran start with disjointed letters?

What is the adjective used for the Quran? How is this word defined in the dictionary?

What is meant by 'what they have sent ahead' in Verse 12? Can you think of some things YOU have sent ahead?

Find the metaphors that Allah uses to describe those who do not have faith. Why do you think that Allah has chosen these metaphors?

What are the two qualities of people who are able to accept the warning?

What are the names used to describe Allah when the verse talks about the sending down of the Quran? Why do you think these particular Names of Allah were chosen?

THIS SECTION TELLS US...

1. The Quran is a book full of wisdom and teaches us how to make wise choices.

2. Wisdom is gained by applying the Quran (The Message) and following the wisest guide, the Prophet and his family (The Messenger).

3. The Holy Prophet (s) is one of the messengers on a straight path. He is the guide to follow and a warner against the consequences of our own actions.

4. The Quran is a mercy from Allah. He hasn't sent it down because He needs people to believe in Him or obey Him. He is Al-Aziz and is not in need of power, He is the Al-Mighty! He sent it out of his kindness, because He is Ar-Rahim.

5. There are some people who decide to ignore the warnings even though they know it's the truth, and so have lost the ability to be guided because they have become so stubborn. They have chosen to cover themselves from the truth. They have switched off their thinking and do not use their senses to see and listen.

6. Seeking forgiveness, recognizing Allah and following the Quran are the only ways to come back to the straight path.

7. We will be brought back to life after death and everything we do is recorded. Our good deeds continue to have an effect long after we are gone, like a footprint that remains even after the person has walked away.

ACTIVITY

Make an origami heart for Sura Yasin - the heart of the Quran!

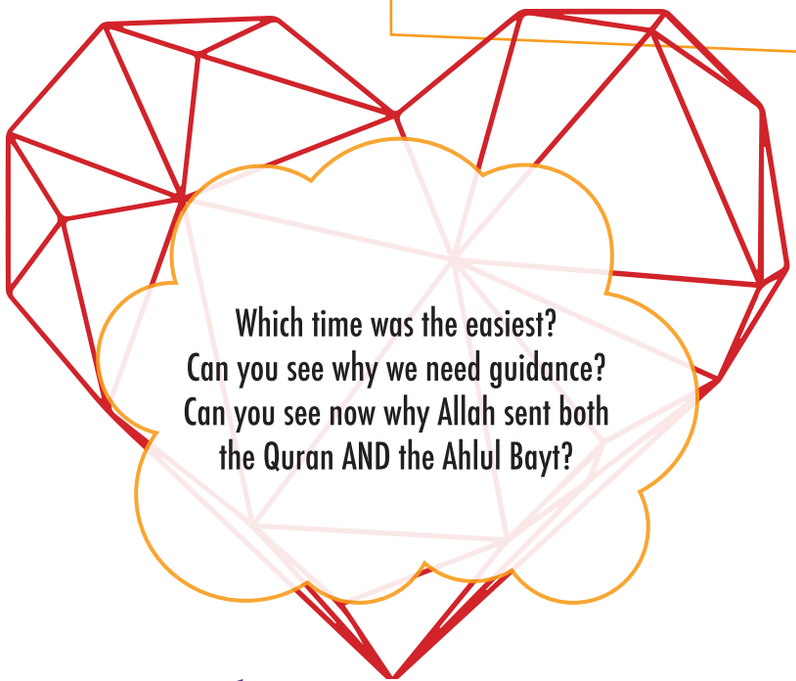
Use both methods.

1 FIRST, USE THESE WRITTEN INSTRUCTIONS...

1. Place a 6" x 6" square of origami paper colored-side down.
2. Fold top point of paper to meet center crease.
3. Fold bottom point up to meet top fold.
4. Fold right side up diagonally to align with center.
5. Repeat on left side to meet center crease.
6. Flip over folded paper; fold side and top points in 1/2".

2 AND THEN USE THE INSTRUCTIONS IN THIS YOUTUBE CLIP...

https://www.youtube.com/watch?v=Z-BIL6p1Te8

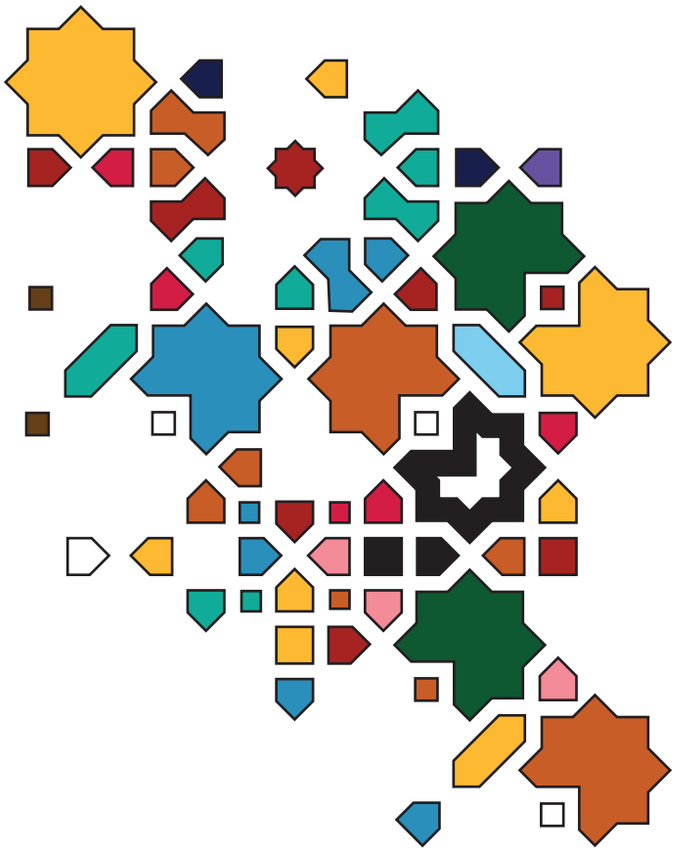


Which time was the easiest?
Can you see why we need guidance?
Can you see now why Allah sent both the Quran AND the Ahlul Bayt?

Kahoot!

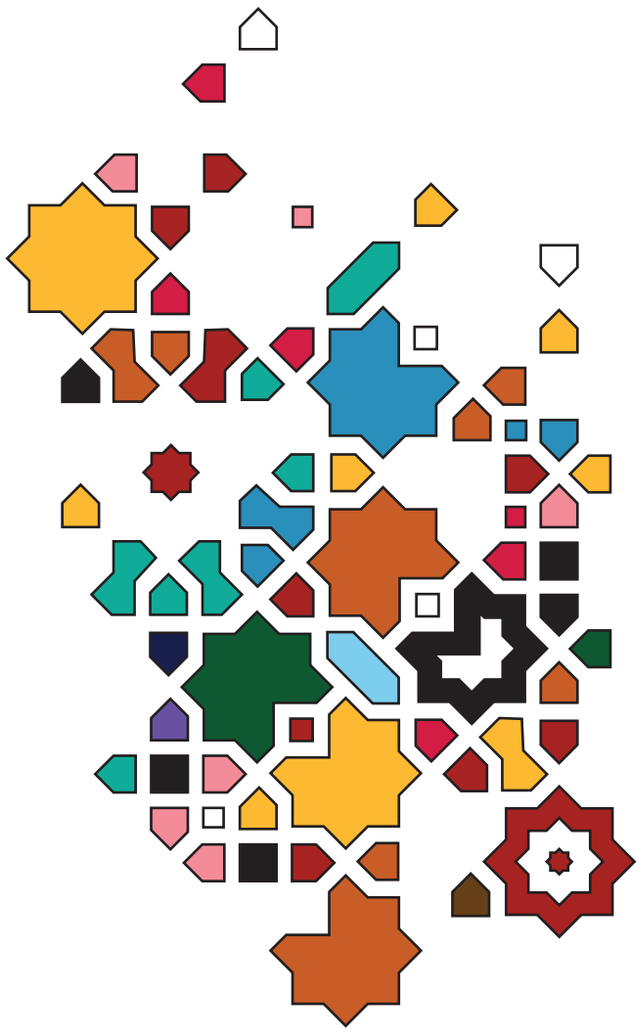
Scan this barcode and play the Kahoot! quiz to reinforce your learning!

https://play.kahoot.it/v2/?quizId=bc4942ed-37da-417b-a743-7fc992cded40



SECTION TWO

LESSONS FROM THE PAST
[AYATS 13 – 32]



بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

IN THE NAME OF ALLAH, THE MOST GRACIOUS AND THE MOST MERCIFUL

وَاضْرِبْ لَهُمْ مَثَلاً أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ

{ 13 } Cite for them the example of the inhabitants of the town when the apostles came to it.

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا
بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُمْ مُرْسَلُونَ

{ 14 } When We sent to them two [apostles], they impugned both of them. Then We reinforced them with a third, and they said, 'We have indeed been sent to you.'

قَالُوا مَا أَنْتُمْ إِلاَّ بَشَرٌ مِثْلُنَا وَمَا أَنزَلَ الرَّحْمَنُ مِنْ شَيْءٍ
إِنْ أَنْتُمْ إِلاَّ تَكْذِبُونَ

{ 15 } They said, 'You are nothing but humans like us, and the All-beneficent has not sent down anything, and you are only lying.'

قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ

{ 16 } They said, 'Our Lord knows that we have indeed been sent to you,

وَمَا عَلَيْنَا إِلاَّ الْبَلاَغُ الْمُبِينُ

{ 17 } and our duty is only to communicate in clear terms.'

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ ۖ لَئِنْ لَمْ تَنتَهُوا لَنَرْجُمَنَّكُمْ
وَلَيَمَسَّنَّكُمْ مِنَّا عَذَابٌ أَلِيمٌ

{ 18 } They said, 'Indeed we take you for a bad omen. If you do not relinquish we will stone you, and surely a painful punishment will visit you from us.'

قَالُوا طَائِرُكُمْ مَعَكُمْ ۚ أَئِنْ ذُكِّرْتُمْ ۚ
بَلْ أَنْتُمْ قَوْمٌ مُسْرِفُونَ

{ 19 } They said, 'Your bad omens attend you. What! If you are admonished...
Rather you are a profligate lot.'

وَجَاءَ مِنْ أَقْصَى الْمَدِينَةِ رَجُلٌ يَسْعَىٰ
قَالَ يَاقَوْمِ اتَّبِعُوا الْمُرْسَلِينَ

{ 20 } There came a man from the city outskirts, hurrying. He said, 'O my people! Follow the apostles!

اتَّبِعُوا مَنْ لاَ يَسْأَلُكُمْ أَجْراً وَهُمْ مُهْتَدُونَ

{ 21 } Follow them who do not ask you any reward and they are rightly guided.

وَمَا لِيَ لاَ أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ

{ 22 } Why should I not worship Him who has originated me, and to whom you shall be brought back?

أَأَتَّخِذُ مِنْ دُونِهِ آلِهَةً إِنْ يُرِدْنِ الرَّحْمَنُ بِضُرٍّ
لاَ تُغْنِ عَنِّي شَفَاعَتُهُمْ شَيْئاً وَلاَ يُنقِذُونِ

{ 23 } Shall I take gods besides Him? If the All-beneficent desired to cause me any distress their intercession
will not avail me in any way, nor will they rescue me.

إِنِّي إِذاً لَفِي ضَلاَلٍ مُبِينٍ

{ 24 } Indeed then I would be in manifest error.

إِنِّي آمَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ

{ 25 } Indeed I have faith in your Lord, so listen to me.'

قِيلَ ادْخُلِ الْجَنَّةَ ۖ قَالَ يَالَيْتَ قَوْمِي يَعْلَمُونَ

{ 26 } He was told, 'Enter paradise!' He said, 'Alas! Had my people only known

بِمَا غَفَرَ لِي رَبِّـي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ

{ 27 } for what my Lord forgave me and made me one of the honoured ones!'

وَمَا أَنزَلْنَا عَلَىٰ قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُندٍ مِنَ السَّمَاءِ
وَمَا كُنَّا مُنزِلِينَ

{ 28 } After him We did not send down on his people a host from the sky, nor We would have sent down.

إِنْ كَانَتْ إِلاَّ صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ

{ 29 } It was but a single Cry, and, behold, they were stilled [like burnt ashes]!

يَاحَسْرَةً عَلَىٰ الْعِبَادِ ۚ مَا يَأْتِيهِمْ مِنْ رَسُولٍ
إِلاَّ كَانُوا بِهِ يَسْتَهْزِئُون

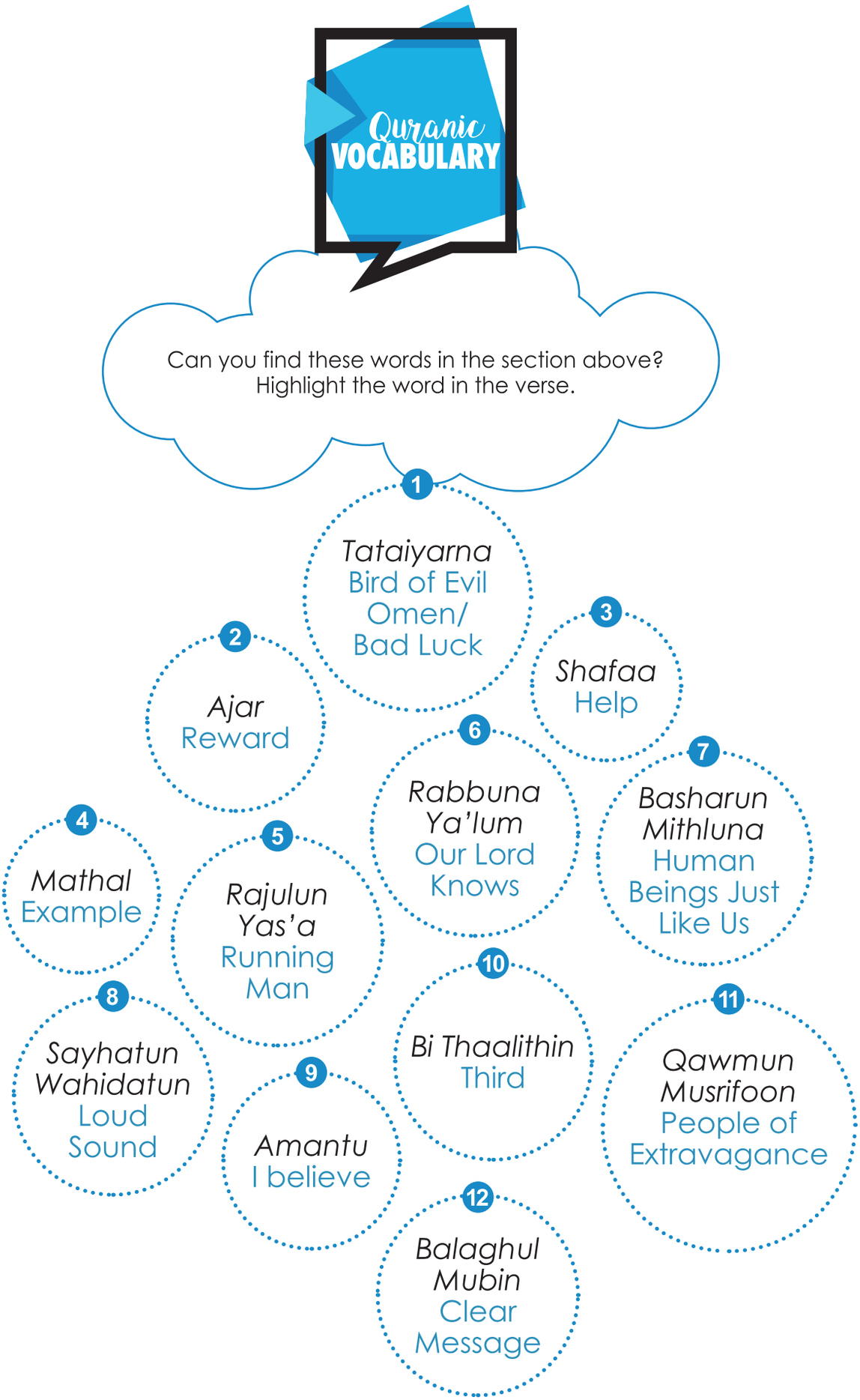
{ 30 } How regrettable of the servants! There did not come to them any apostle but that they used to deride him.

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ
أَنَّهُمْ إِلَيْهِمْ لاَ يَرْجِعُونَ

{ 31 } Have they not regarded how many generations We have destroyed before them who will not come back to them?

وَإِنْ كُلٌّ لَمَّا جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

{ 32 } And all of them will indeed be presented before Us.


Quranic
VOCABULARY
Can you find these words in the section above?
Highlight the word in the verse.
1
Tataiyarna
Bird of Evil
Omen/
Bad Luck
2
Ajar
Reward
3
Shafaa
Help
4
Mathal
Example
5
Rajulun
Yas'a
Running
Man
6
Rabbuna
Ya'lum
Our Lord
Knows
7
Basharun
Mithluna
Human
Beings Just
Like Us
8
Sayhatun
Wahidatun
Loud
Sound
9
Amantu
I believe
10
Bi Thaalithin
Third
11
Qawmun
Musrifoon
People of
Extravagance
12
Balaghul
Mubin
Clear
Message

What excuse did the people give for not believing in the messengers?

What is the one duty of a true messenger?

What 2 qualities define a true messenger as mentioned by the man who came running?

What 2 logical reasons or arguments does the man who came running give to the people as to why he believed in Allah?

What was the man's concern when he was told to enter Jannah?

How were the people of the town punished?

THIS SECTION TELLS US...

1. Allah uses parables (examples) in the Qur'an as they are a way of activating our imaginations and they show us lessons in a way that makes it easier for us to understand clearly.

2. Like the man who came running (Habib), we all have a duty to care for each other and use whatever we have to encourage goodness.

3. Our faith in Allah should be so firm that it should be enough for us to have God be a witness to fulfilling our duty. Do what is right regardless of whether people acknowledge or listen to us... Allah knows!

4. We are responsible for our own intentions, thoughts and actions. Don't blame others.

5. We all have been given an inner compass that guides us to Allah and the truth. We should learn to listen to the voice that comes from the heart.

6. We will be losers if we worship anyone other than Allah, especially our desires. Use your chance today to turn to Allah and correct your actions otherwise it might be too late! Allah has the power to wipe out entire nations in a single moment.

7. Don't think of any action as too small. In the eyes of Allah, your voice counts! The actions of Habib were loved by Allah and recorded for eternity in the Quran.

ACTIVITY

Pure Intentions

Think of something you can do for someone else. Make sure NO ONE knows what you are doing, even the person themselves! Make your intention that you are doing it JUST to please Allah.

An idea could be to make a card or a gift for your neighbour - leave it in their postbox and don't forget NOT to sign it!

Kahoot!

Scan this barcode and play the Kahoot! quiz to reinforce your learning!

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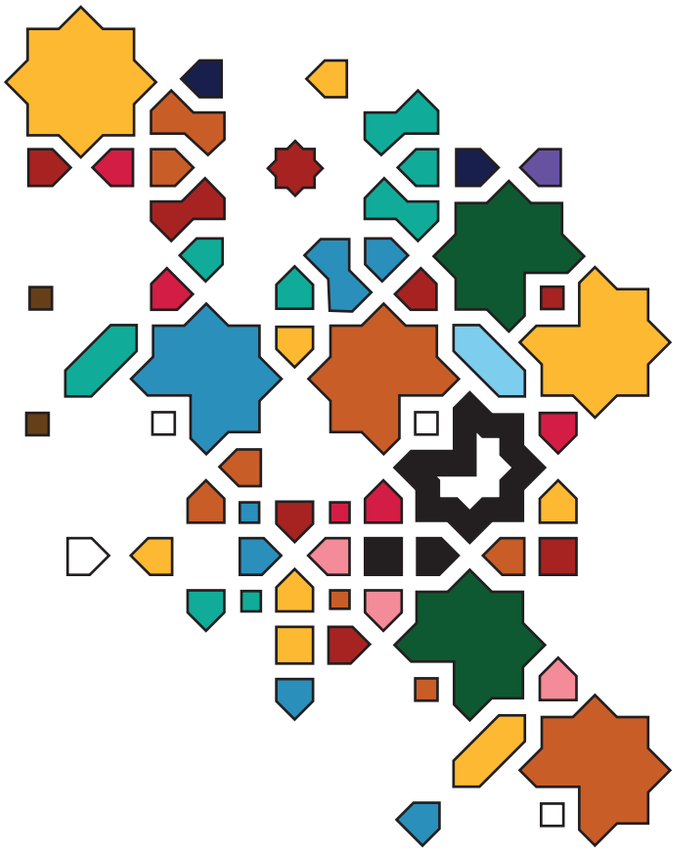
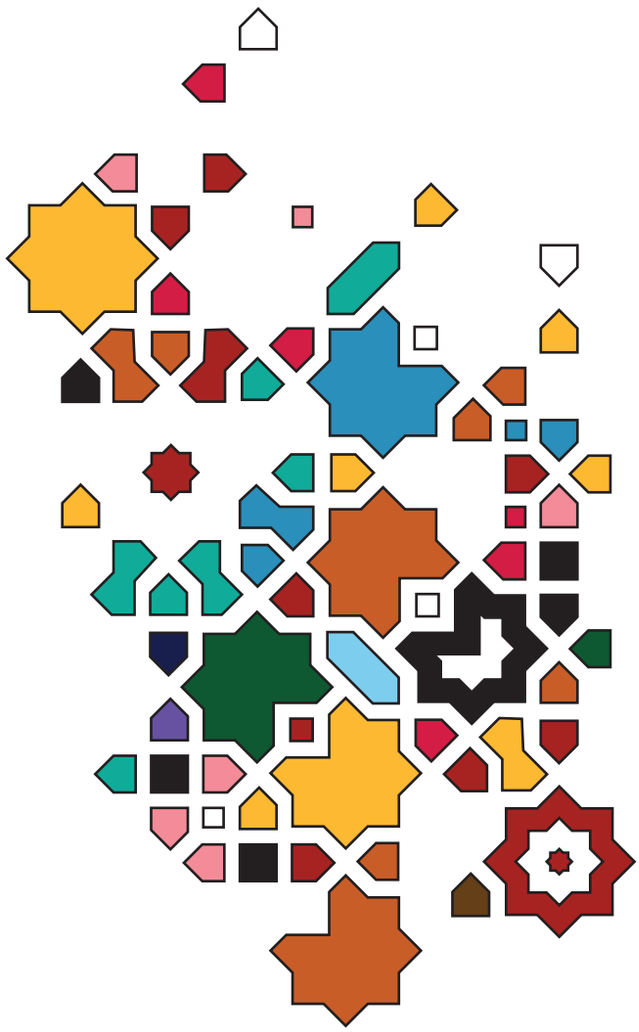


SECTION THREE

THE PRESENT WORLD AROUND US
[AYATS 33 – 47]



بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

IN THE NAME OF ALLAH, THE MOST GRACIOUS AND THE MOST MERCIFUL

وَآيَةٌ لَهُمُ الأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا
وَأَخْرَجْنَا مِنْهَا حَبّاً فَمِنْهُ يَأْكُلُونَ

{ 33 } A sign for them is the dead earth, which We revive and out of it bring forth grain, so they eat of it.

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ نَخِيلٍ وَأَعْنَابٍ
وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ

{ 34 } And We make in it orchards of date palms and vines, and We cause springs to gush forth in it,

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ ۖ أَفَلاَ يَشْكُرُونَ

{ 35 } so that they may eat of its fruit and what their hands have cultivated. Will they not then give thanks?

سُبْحَانَ الَّذِي خَلَقَ الأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الأَرْضُ
وَمِنْ أَنفُسِهِمْ وَمِمَّا لاَ يَعْلَمُونَ

{ 36 } Immaculate is He who has created all the kinds of what the earth grows, and of themselves, and of what they do not know.

وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ

{ 37 } And a sign for them is the night, which We strip of daylight, and, behold, they find themselves in the dark!

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۚ ذٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

{ 38 } And the sun runs on to its place of rest:1 That is the ordaining of the All-mighty, the All-knowing.

وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ

{ 39 } As for the moon, We have ordained its phases, until it becomes like an old palm leaf.

لاَ الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلاَ اللَّيْلُ
سَابِقُ النَّهَارِ ۚ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ

{ 40 } Neither it behooves the sun to overtake the moon, nor may the night outrun the day, and each swims in an orbit.

وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلْكِ الْمَشْحُونِ

{ 41 } A sign for them is that We carried their progeny in the laden ship,

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ

{ 42 } and We have created for them what is similar to it, which they ride.

وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلاَ صَرِيخَ لَهُمْ وَلاَ هُمْ يُنقَذُونَ

{ 43 } And if We like We drown them, whereat they have no one to call for help, nor are they rescued

إِلاَّ رَحْمَةً مِنَّا وَمَتَاعاً إِلَىٰ حِينٍ

{ 44 } except by a mercy from Us and for an enjoyment until some time.

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ
وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ

{ 45 } And when they are told, 'Beware of that which is before you and that which is behind you, so that you may receive [His] mercy.'

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ
إِلاَّ كَانُوا عَنْهَا مُعْرِضِينَ

{ 46 } There did not come to them any sign from among the signs of their Lord but that they used to disregard it.

وَإِذَا قِيلَ لَهُمْ أَنفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا
لِلَّذِينَ آمَنُوا أَنُطْعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ
إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ

{ 47 } When they are told, 'Spend out of what Allah has provided you,' the faithless say to the faithful, 'Shall we feed [someone] whom Allah would have fed, had He wished? You are only in manifest error.'

What does ayah mean? Look up the definition in the dictionary. Why is it important to reflect on this?

Why do you think the first food mentioned is grain?

What is special about dates and grapes?

In Verse 39, the moon is likened to an old palm leaf – why do you think this is so?

Read Verse 40. What would happen if the sun overtook the moon or the night outran the day?

Read Verse 43. Think about your day/week/month – how much of what you did were you in TOTAL control of?

THIS SECTION TELLS US...

1. The signs of Allah are in the present world, all around us.
2. Signs are the first experience of knowing Allah, as it is something we can see clearly around us.
3. Three sets of signs are given in this section: The first set of signs are about how Allah has created everything in a way that humans can get nourished from the earth, such as vegetation, grains and fruits.
4. The second set of signs are about the planet and the scientific perfection of the sun, moon, night and day.
5. The third set of signs are about life itself, and the security Allah provides for us, such as transport and safety.
6. From the food He provides, the wonders of the universe and the intelligence given to man, Allah is in total control and without His help and Mercy we are nothing.
7. His signs awaken us to reflect, appreciate and glorify Allah, to become more mindful and share with others what He has blessed us with.

ACTIVITY

Noticing Allah's Blessings

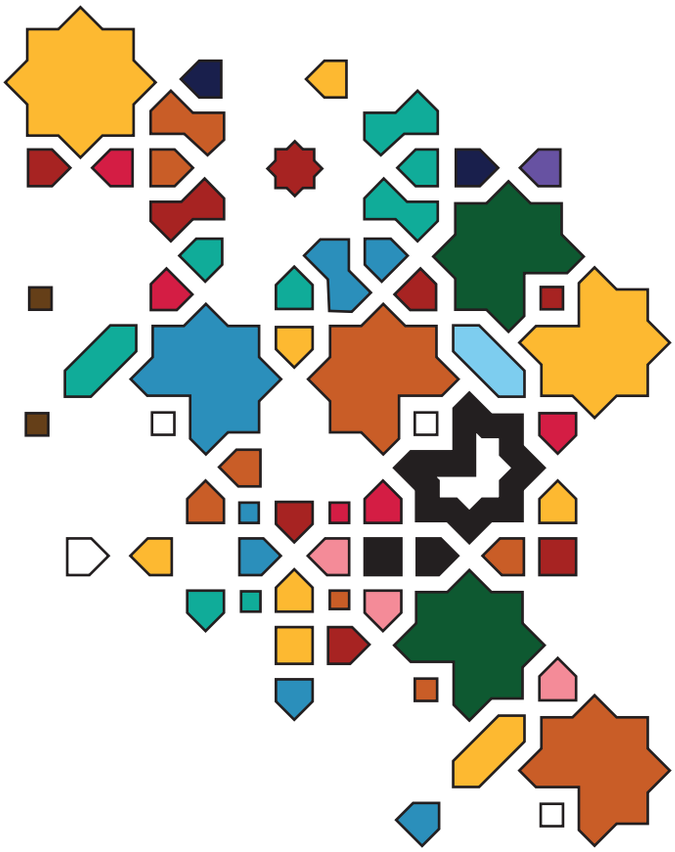
Do something for just 5 minutes that requires NONE of Allah's blessings. Write your thoughts down here:

Now, why don't you go make some lemonade! What ingredients do you need? Notice how many of Allah's blessings you are using in this activity, including your eyes and hands. List them all here:

Kahoot!

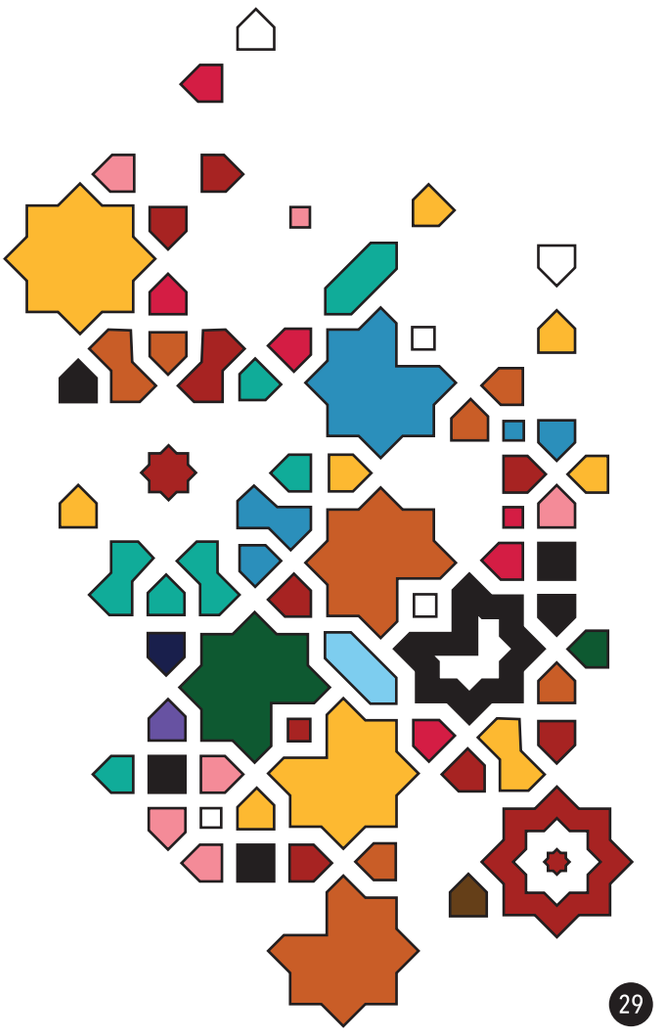
Scan this barcode and play the Kahoot! quiz to reinforce your learning!

https://play.kahoot.it/v2/?quizId=1cd10af3-e5bc-47b0-9197-f75005dc94af



SECTION FOUR

OUR FUTURE DESTINATION
[AYATS 48 – 68]



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

IN THE NAME OF ALLAH, THE MOST GRACIOUS AND THE MOST MERCIFUL

وَيَقُولُونَ مَتَىٰ هٰذَا الْوَعْدُ إِنْ كُنتُمْ صَادِقِينَ

{ 48 } And they say, 'When will this promise be fulfilled, should you be truthful?'

مَا يَنظُرُونَ إِلاَّ صَيْحَةً وَاحِدَة تَأْخُذُهُمْ وَهُمْ يَخِصّـِمُونَ

{ 49 } They do not await but a single Cry that would seize them as they wrangle.

فَلاَ يَسْتَطِيعُونَ تَوْصِيَةً وَلاَ إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ

{ 50 } Then they will not be able to make any will, nor will they return to their folks.

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الأَجْدَاثِ إِلَىٰ رَبّـِهِمْ يَنسِلُونَ

{ 51 } And when the Trumpet is blown, behold, there they will be, scrambling from their graves towards their Lord!

قَالُوا يَاوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا ۜ ۜ

هٰذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ

{ 52 } They will say, 'Woe to us! Who raised us from our place of sleep?'
'This is what the All-beneficent had promised, and the apostles had spoken the truth!'

إِنْ كَانَتْ إِلاَّ صَيْحَةًوَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

{ 53 } It will be but a single Cry, and, behold, they will all be presented before Us!

فَالْيَوْمَ لاَ تُظْلَمُ نَفْسٌ شَيْئاً وَلاَ تُجْزَوْنَ إِلاَّ مَا كُنتُمْ تَعْمَلُونَ

{ 54 } 'Today no soul will be wronged in the least, nor will you be requited except for what you used to do.'

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغُلٍ فَاكِهُونَ

{ 55 } Indeed today the inhabitants of paradise rejoice in their engagements

هُمْ وَأَزْوَاجُهُمْ فِي ظِلاَلٍ عَلَىٰ الأَرَائِكِ مُتَّكِئُونَ

{ 56 } they and their mates, reclining on couches in the shades.

لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدَّعُونَ

{ 57 } There they have fruits and they have whatever they want.

سَلاَمٌ قَوْلاً مِنْ رَبٍّ رَحِيمٍ

{ 58 } 'Peace!'– a watchword from the all-merciful Lord.

وَامْتَازُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ

{ 59 } And 'Get apart today, you guilty ones!'

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَابَنِي آدَمَ أَنْ لاَ تَعْبُدُوا الشَّيْطَانَ ۖ
إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ

{ 60 } 'Did I not exhort you, O children of Adam, saying, "Do not worship Satan.
He is indeed your manifest enemy.

وَأَنِ اعْبُدُونِي ۚ هٰذَا صِرَاطٌ مُسْتَقِيمٌ

{ 61 } Worship Me. That is a straight path"?

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلّاً كَثِيراً ۖ أَفَلَمْ تَكُونُوا تَعْقِلُونَ

{ 62 } Certainly he has led astray many of your generations. Did you not use to apply reason?

هٰذِهِ جَهَنَّمُ الَّتِي كُنتُمْ تُوعَدُونَ

{ 63 } This is the hell you had been promised!

اصْلَوْهَا الْيَوْمَ بِمَا كُنتُمْ تَكْفُرُونَ

{ 64 } Enter it today, because of what you used to defy.

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ
وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ

{ 65 } Today We shall seal their mouths, and their hands shall speak to Us, and their feet shall bear witness concerning what they used to earn.'

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ
فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ يُبْصِرُونَ

{ 66 } Had We wished We would have blotted out their eyes: then, were they to advance towards the path, how would have they seen?

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ
فَمَا اسْتَطَاعُوا مُضِيّاً وَلاَ يَرْجِعُونَ

{ 67 } And had We wished We would have deformed them in their place; then they would have neither been able to go ahead nor to go back.

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ ۖ أَفَلاَ يَعْقِلُونَ

{ 68 } And whomever We give a long life, We cause him to regress in creation.
Then will they not apply reason?

Quranic VOCABULARY

Can you find these words in the section above?
Highlight the word in the verse.

Which verse talks about the suddenness and finality of the Day of Judgment? What lesson can we take from that?

In Verse 52, the people say 'Woe to us'. What emotion are they expressing? Why do you think they would be expressing this?

There are six things that the believers are described as enjoying on the Day of Judgments – what are these?

What is the main difference between those who end up in Hell compared to those who ended up in Paradise?

What gift have we been given by Allah to help us not fall into the trap of the previous answer? It is mentioned twice! Which verses is it mentioned in?

Will we be able to give any excuses or argue our way out of Hell? Which verse gives us this answer and what will happen instead?

THIS SECTION TELLS US...

1. Even though some people question it, Allah's promise is true and life on Earth will definitely come to an end.
2. This will happen suddenly, and only Allah knows when it will happen.
3. The trumpet will be blown twice by Angel Israfil. The first time, every living thing will die, including angels and jinn. The second time, everything will be brought back to life to be accounted for on the Day of Judgment.
4. The believers will be in Paradise, in wonderful comforts of all sorts.
5. The guilty ones - those who worshipped Satan and did not use the power of reason – will be in Hell.
6. They will continue to deny the truth, and so in the final stage of Hell, Allah will stop them from speaking and the different parts of their body will then start to speak about what wrong they were made to do.
7. Allah has given us so many blessings – our body included – for a reason. We need to use these blessings to do good before we grow old and start to lose them.

ACTIVITY

Meditation by Azra Hassanali

Here is a link to a meditation,
made specifically for this section of Sura Yasin!

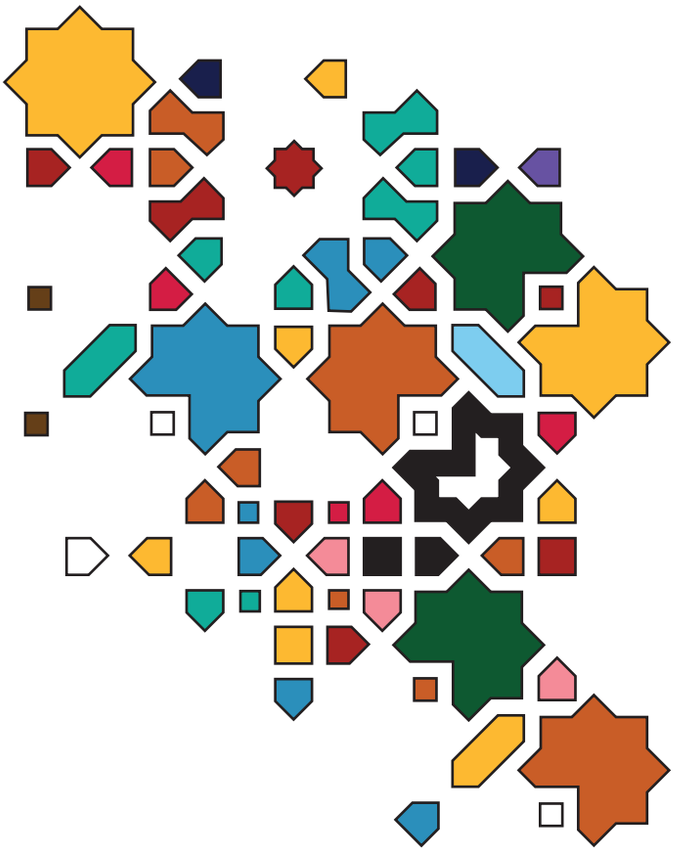
https://bit.ly/3tbkiKr

In the meditation, you will be encouraged to focus on each body part and what good it can be used for, that it will then bear witness to on the Day of Judgement. We hope you enjoy this mindful exercise and make lots of great intentions, Inshallah.

Kahoot!

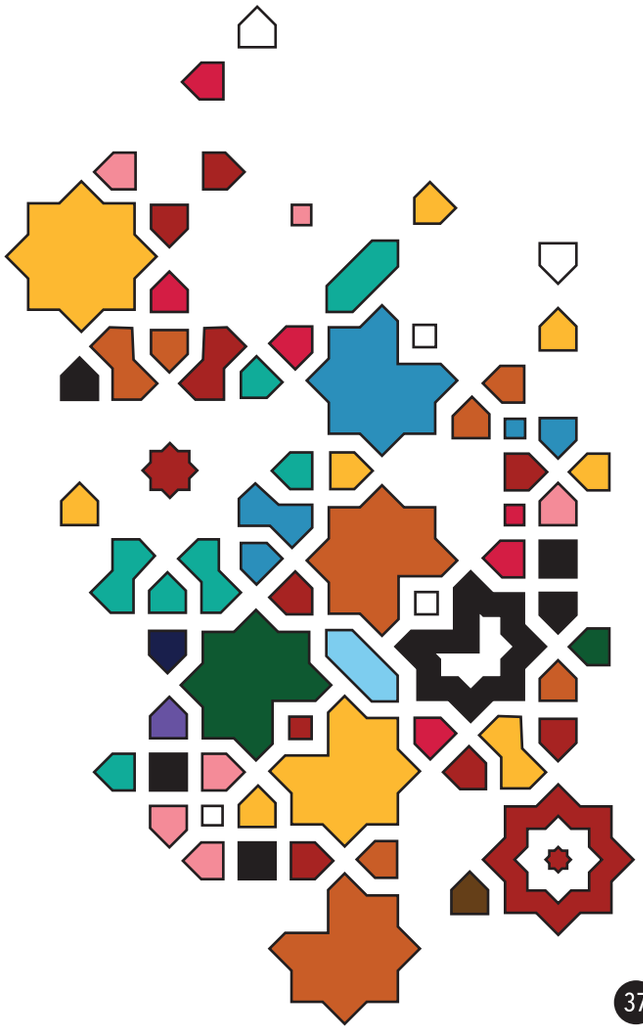
Scan this barcode and play the Kahoot! quiz to reinforce your learning!

https://play.kahoot.it/v2/?quizId=575820fa-c117-4de9-b523-071ce350c1d0



SECTION FIVE

SUMMARY
[AYATS 69 – 83]



IN THE NAME OF ALLAH, THE MOST GRACIOUS AND THE MOST MERCIFUL

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ ۚ إِنْ هُوَ إِلاَّ ذِكْرٌ وَقُرْآنٌ مُبِينٌ

{ 69 } We did not teach him poetry, nor does it behoove him. This is just a reminder and a manifest Qur'an,

لِيُنْذِرَ مَنْ كَانَ حَيّاً وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ

{ 70 } so that anyone who is alive may be warned, and that the word may come due against the faithless.

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا
أَنْعَاماً فَهُمْ لَهَا مَالِكُونَ

{ 71 } Have they not seen that We have created for them – of what Our hands have worked – cattle,
so they have become their masters?

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ

{ 72 } And We made them tractable for them, so some of them make their mounts and some of them they eat.

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ ۖ أَفَلاَ يَشْكُرُونَ

{ 73 } There are other benefits for them therein, and drinks. Will they not then give thanks?

وَاتَّخَذوا مِن دونِ اللَّهِ آلِهَةً لَعَلَّهُم يُنصَرونَ

{ 74 } They have taken gods besides Allah [hoping] that they might be helped.

لاَ يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُندٌ مُحْضَرُونَ

{ 75 } [Yet] they cannot help them, while they [themselves] are ready warriors for them.

فَلاَ يَحْزُنْكَ قَوْلُهُمْ ۘ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ

{ 76 } So do not let their remarks grieve you. We indeed know whatever they hide and whatever they disclose.

أَوَلَمْ يَرَ الإِنسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ

{ 77 } Does not man see that We created him from a drop of [seminal] fluid,
and, behold, he is an open contender!?

وَضَرَبَ لَنَا مَثَلاً وَنَسِيَ خَلْقَهُ ۖ
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ

{ 78 } He draws comparisons for Us, and forgets his own creation.
He says, 'Who shall revive the bones when they have decayed?'

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ
وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

{ 79 } Say, 'He will revive them who produced them the first time, and He has knowledge of all creation.

الَّذِي جَعَلَ لَكُمْ مِنَ الشَّجَرِ
الأَخْضَرِ نَاراً فَإِذَا أَنْتُمْ مِنْهُ تُوقِدُونَ

{ 80 } He, who made for you fire out of the green tree, and, behold, you light fire from it!

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالأَرْضَ بِقَادِرٍ عَلَىٰ
أَنْ يَخْلُقَ مِثْلَهُمْ ۚ بَلَىٰ وَهُوَ الْخَلاَّقُ الْعَلِيمُ

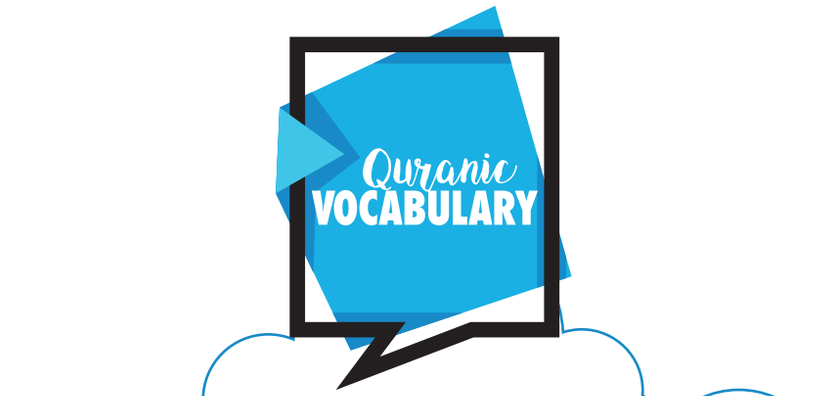
{ 81 } Is not He who created the heavens and the earth able to create the like of them?
Yes indeed! He is the All-creator, the All-knowing.

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئاً أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ

{ 82 } All His command, when He wills something, is to say to it 'Be,' and it is.

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ

{ 83 } So immaculate is He in whose hand is the dominion of all things
and to whom you shall be brought back.



Can you find these words in the section above?
Highlight the word in the verse.

1. *Yashkuroon*
   Give Thanks
2. *Anam*
   Cattle
3. *Fa la Yahzunka*
   Don't Let It Grieve You
4. *Hayyan*
   Alive
5. *Subhanallah*
   Immaculate is Allah
6. *Khalaqa*
   Creation
7. *Kun Fayakun*
   Be and So It Is
8. *Nutfah*
   Drop of Fluid
9. *Shi'ra*
   Poetry

In Verse 70, it says that the Quran was sent to warn anyone who is 'alive'. What sort of life do you think is meant here?

In Verse 78, there is a question - who will revive the bones after they decay? Can you think of some things that are brought back to life after they decay in the world around us?

What benefits of cattle are listed in this section? In Verse 73, Allah says there are other benefits also – what are these?

What are the adjectives used to describe Allah when answering this question of revival? Why do you think these particular Names of Allah were chosen?

Allah mentions that the disbelievers take other Gods besides Him. Can you think of what other Gods are worshiped? Hint: What or who do people take as idols today?

Everything is easy to Allah. What particular famous short phrase hints to this?

THIS SECTION TELLS US...

1. A summary of the entire surah, reviewing the themes of Tawheed, Prophethood and Qiyamah which were previously covered.
2. The Quran is based on knowledge and truth, and the Prophet is not just reading poetry – this goes back to the theme that the Sura started off with about the Message and Messenger.
3. There are different levels of life – vegetative life, animal life and human life. Only humans have the ability to listen, reflect and learn – IF they choose to.
4. For those that choose to, Allah reminds them of more signs around them, such as cattle and the creation of man from fluid.
5. The afterlife WILL come - the All-Creator and All-Knowing who created this world in the first place is more than able to bring bones back to life.
6. The example of a green tree is given. A tree grows because of water, and yet when it dries and burns, it gives fire. We take this for granted, but have we ever stopped to think how water and fire are opposites? If Allah can do that, He can easily do anything, including bring things back to life.
7. For Allah, this is easy. He says Be, and so it is!

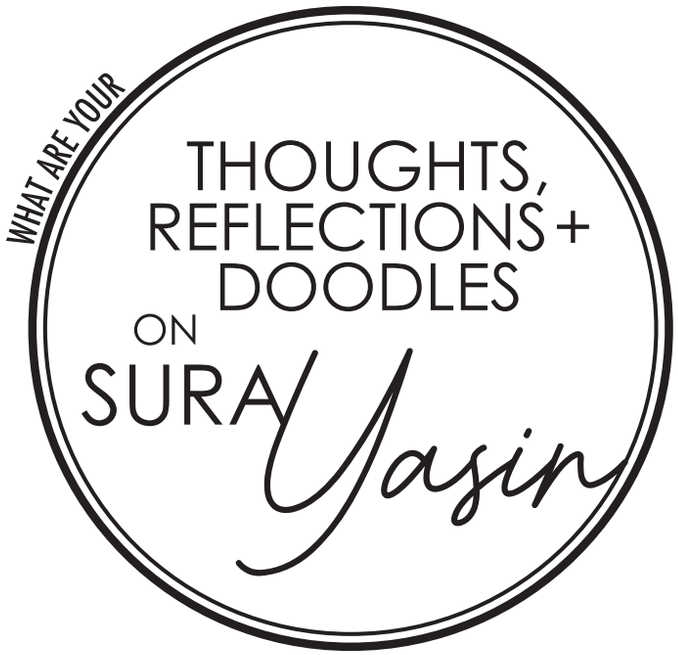
Kahoot!

Scan this barcode and play the Kahoot! quiz to reinforce your learning!

https://play.kahoot.it/v2/?quizId=95616eb3-5088-4b5c-95bb-1c3c7206ef8b

Poetry: Seasons

Write a poem about seasons.
Why do you think we have asked you to write poetry?
And why do you think we have chosen this topic?


WHAT ARE YOUR
THOUGHTS,
REFLECTIONS +
DOODLES
ON
SURA
Yasin

SURA Yasin

JOURNAL

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